## **CANDIDATE'S REPORT**

tob	e filed by a candidate or his principal campaign	committee)	
1. Qualifying Name and Address of Candidate Ellis G. Hasslen 4349 Pete Seay Rd. Sulphur, LA 70865-8286  3. Date of Primary October 29, 2007 This report covers from January 1, 2011 three 4. Type of Report	2. Office Sought (Include tible of office as well as parish, city, town and/or election district.)  District #12 Police Juror Calcasieu Parish Sulphur, LA	1%7 gappe 2/8	12001893
180th day prior to primary	40th day after generalAnnual (future election) XSupplemental (past election)		
10th day prior to general 5. FINAL REPORT ¥:	Amendment to prior report.		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money menter mutual fund as the depository of all campalgn funds.)  IBERIA BANK P. D. BDX 7980 LAKE CHARLES, LA 70606-7980	7. Full Name and Address of Treasurer  Rebecce L. McCain 2238 Pete Seay Rd. Sulphur, LA 70663	Missing numbered blank and had no i on them.	pages were information
Daytime Telaphone (337) 4	139-6600	• FOD DEILACIDAL CAMPAICALCO	BANITTE S ONLY
10. WE HEREBY CERTIFY that the information co is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted.  This SH day of February  Signature of Gandidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	iname not izeen reported herein, and that no expenditures thave not izeen reported herein, and that no has Cempaign Fintance Disclosure Act has been	FOR PRINCIPAL CAMPAIGN CO.     Name and address of principal car committee's chairperson, and substitution of the control	mpaign committee, ary committees, if
Signature of Treesurer	(337) 439-6800 Daytime Telephone	1	

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## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphemalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 53.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	\$149.04
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$212.04

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$212.04	
15. Plus total receipts this period (Line 6 above)	00.00	
16. Less total disbursements this period (Line 13 above)	212.04	
17. Less in-kind contributions (Une 2 above)		
18. Funds on hand at close of reporting period	\$ 0.00	

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SCHEDUL	FR.	LOANS	RECEIVED
OUTHERVE	. <b>.</b> .		IXEVELYED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* 7/11/07 - 7/17/07 b. Interest rate \_\_\_\_\_\_ 0%(a.p.r.) 1. Name and address of lender c. Amount borrowed\* \$ 4,000 Ellis Hessien - Personal Loans 4349 Pete Seav Rd. d. Balance due \$<u>3.000</u> Sulphur, LA 70863 \*For lines of credit, give the date the line of credit was first committed at Item 2a end list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ Endorsers/Guarantors Repayments this period Principal Interest Date 12/31/11 (close soct -5 149.04 balance) \$2,850.96 Balanca Forgiven (List payments of principal and interest separately. If separate amounts are not known, (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) b. Interest rate \_\_\_\_\_\_0%(a.p.r.) 1. Name and address of lender 2. a. Date\* 10/5/07 - 10/28/07 Etils Hassien – Personal Loans g. Amount borrowed\* \$\_\$1,786.81 4349 Pete Sesy Rd. d. Balance due \$\_\$1,788.81\_ Sulphur, LA 70663 \*For lines of credit, give the date the line of credit was first committed at item 2s and list only the amount actually drawn at Itam 2c.

Sulphur, LA 70963

\*For lines of credit, give the date the line of credit was first committed at Item
2a and first only the emount actually drawn at Item 2c.

OPTIONAL Total emount of credit available \$

3. Endorsers/Guarantors

4. Repsyments this period

Date Principal Interest

Balance Forgiven \$1,786.81

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liebility for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, fall all payments under principal.)

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SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lander 2. a. Dele 10/29/07 - 12/17/07 b. Interest rate c. Amount borrowed\* \$ 415.86 Ellis Hassien - Personal Loans. 4349 Pete Seay Rd. d. Balance due \$ 415.86\_ Sulphur, LA 70558 For lines of credit, give the date the line of credit was first committed at Item. 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors Repayments this period. Interest Data Principal \$415.86 Balance Forgiven (List payments of principal and interest separately, if separate amounts are not known, (Enter the full name and eddress of each person or entity that has endorsed, guarantsed or otherwise secured the loan or line of credit. list all payments under principal.) Also, state the amount of liability for each endorser or guerentor.) 2, a, Date\* <u>9/15/09</u> b, Interest rate <u>0%(a.p.r.)</u> Name and address of lender c. Amount borrowed\* \$ \_\_300.00 \_\_. Ellis Hassien -- Personal Loans 4349 Pete Seav Rd. d. Balance due \$ <u>300.00</u> Sulphur, LA 70883 "For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ Endorsers/Guerantors Repayments this period. Interest Date Principal Belence Forgiven \$300.00

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of tability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this R     a. Date(s)	c. Amount(s)	
Cameron State Bank P. O. Box 7908 Lake Charles, LA 70606-7980	1/4/11 - 7/4/11	Bank Service Charge	\$ 63.00
	·-		
		-	<del> </del>
			<del> </del> -
3. SLIETOTAL (optional)	_		\$ 63.00
4. TOTAL (oplional - complete only on last page	of this schedule)		\$ 63.00

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